

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers 400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las-](http://www.ci.las-vegas.nv.us)

[vegas.nv.us](http://www.ci.las-vegas.nv.us)

Page 1

COMMISSIONERS

CRAIG GALATI, CHAIRMAN

RICHARD W. TRUESDELL, VICE CHAIRMAN

MICHAEL BUCKLEY

STEVEN EVANS

BYRON GOYNES

LAURA McSWAIN

STEPHEN QUINN

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

COMMISSIONERS BRIEFING: 5:15 P.M. in Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada

It is the intent of the Planning Commission to be briefed by staff and that all items on the agenda shall be available for open discussion during the briefing session. Applicants and other interested parties may be asked for information or presentations by the Planning Commission. Applicants may not participate in the discussion unless at the specific request of the Commission. All interested parties are invited to attend.

CALL TO ORDER: 6:00 P.M. in Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada

ROLL CALL:

ANNOUNCEMENT: Satisfaction of Open Meeting Law Requirements

NOTICE: This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway

Senior Citizen Center, 450 East Bonanza Road

Clark County Courthouse, 200 East Carson Avenue

Court Clerk's Office Bulletin Board, City Hall Plaza

City Hall Plaza, Special Outside Posting Bulletin Board

MINUTES: Approval of the minutes of the **September 6, 2001** Planning Commission Meeting

ACTIONS: ALL ACTIONS ON TENTATIVE AND FINAL SUBDIVISION MAPS ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN SEVEN DAYS OF THE DATE NOTICE IS SENT TO THE APPLICANT. UNLESS OTHERWISE INDICATED

9/26/01 9:50 AM

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las -](http://www.ci.las-vegas.nv.us)

[vegas.nv.us](http://www.ci.las-vegas.nv.us)

Page 2

DURING THE MEETING, ALL OTHER ACTIONS BY THE PLANNING COMMISSION ARE RECOMMENDATIONS TO THE CITY COUNCIL, IN WHICH CASE ALL FINAL DECISIONS, CONDITIONS, STIPULATIONS OR LIMITATIONS ARE MADE BY THE CITY COUNCIL.

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las-](http://www.ci.las-vegas.nv.us)

[vegas.nv.us](http://www.ci.las-vegas.nv.us)

Page 3

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's conditions, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received, the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers 400 Stewart Avenue
Phone 229-6301 TDD 386-9108
vegas.nv.us

[http://www.ci.las -](http://www.ci.las-vegas.nv.us)

Page 4

8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would also ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las-](http://www.ci.las-vegas.nv.us)

[vegas.nv.us](http://www.ci.las-vegas.nv.us)

Page 5

A. CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

- A-1. ABEYANCE - TM-0036-01 - SHEARING FAMILY TRUST, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Tentative Map for 108 lots on approximately 52.5 acres adjacent to the northeast corner of Alexander Road and Fort Apache Road (APN: 138-05-301-034, 138-05-401-001, 003 through 006; 012 through 015; 019 through 022; 024 through 028), U (Undeveloped) Zone [DR (Desert Rural Residential) General Plan Designation] Proposed: R-PD2 (Residential Planned Development - 2 Units per Acre), Ward 4 (Brown).
- A-2. TM-0038-01 - EL PARQUE ESTATES - BLACK FAMILY TRUST - Request for a Tentative Map for five lots on 2.51 Acres on the south side of El Parque Avenue, approximately 330 feet west of Cimarron Road, (APN :163-04-307-001 and 002), R-E (Residence Estates) Zone, Ward 1 (M. McDonald).
- A-3. TM-0039-01 - SPINNAKER AT TOWN CENTER I - SPINNAKER HOMES V, LIMITED LIABILITY COMPANY - Request for a Tentative Map for 300 lots on 45.95 Acres located adjacent to the northeast corner of Fort Apache Road and Deer Springs Way (APN's: 125-20-101-013 and 014; 125-20-201-001 through 005, 009 and 010), U (Undeveloped) Zone [ML-TC (Medium Low - Town Center) General Plan Designation] under Resolution of Intent to TC (Town Center), Ward 6 (Mack).
- A-4. A-0069-01(A) - SECRETARY OF VETERANS AFFAIRS - Petition to annex for property generally located adjacent to the southwest corner of Washburn Road and Bronco Lane, APN: 125-35-701-004, containing approximately 1 acre of land, Ward 6 (Mack).
- A-5. A-0070-01(A) - CITY OF LAS VEGAS - Petition to annex for property generally located adjacent to the northwest corner of Alexander Road and the western beltway alignment, APN: 137-01-801-005, containing approximately 5.0 acres of land, Ward 4 (Brown).
- A-6. A-0072-01(A) - ZACHERY & CARA CLAY - Request to annex for property generally located adjacent to the northwest corner of Coke Street and Racel Street, APN: 125-09-704-004 containing approximately 1 acre of land, Ward 6 (Mack).

9/26/01 9:50 AM

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las -](http://www.ci.las-vegas.nv.us)

vegas.nv.us

Page 6

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las-](http://www.ci.las-vegas.nv.us)

vegas.nv.us

Page 7

- A-7. **A-0073-01(A) - EDWARD & JANE FERRIS** - Request to annex for property generally located adjacent to the north side of Whispering Sands Drive, between Cimarron Road and Palm Grove Lane, APN: 125-16-501-002 containing approximately 10.43 acres of land, Ward 6 (Mack).

B. PUBLIC HEARING ITEMS:

- B-1. **ABEYANCE - U-0122-01 - ARTHUR AND KATHY COLE** - Request for a Special Use Permit FOR A PROPOSED CHURCH at 3000 Holly Avenue (APN's: 139-20-301-013 and 014), R-E (Residence Estates) Zone, Ward 5 (Weekly).

- B-2. **ABEYANCE - U-0128-01 - EDWARD MCNEAL ON BEHALF OF AMERICAN TOWER CORPORATION FOR AT&T WIRELESS SERVICES, INC.** - Request for a Special Use Permit FOR A 60 FOOT TALL WIRELESS COMMUNICATION TOWER at 2331 North Martin L. King Boulevard (APN: 139-21-102-005), C-1 (Service Commercial) Zone, Ward 5 (Weekly).

- B-3. **TM-0027-01 - BELLA VISTA - COLEMAN-TOLL, LIMITED PARTNERS** - Request for a Tentative Map for 120 lots on 80.75 Acres on the southeast corner of Farm Road and Tenaya Way, R-E (Residence Estates) Zone, Ward 6 (Mack).

- B-4. **GPA-0030-01 - OWENS STAR, LIMITED LIABILITY COMPANY** - Request to amend a portion of the southeast sector of the General Plan FROM: O (Office) TO: SC (Service Commercial) on 3.13 Acres adjacent to the southwest corner of Owens Avenue and Sandhill Road (APN: 140-30-102-006), Ward 3 (Reese).

- B-5. **Z-0057-01 - OWENS STAR, LIMITED LIABILITY COMPANY** - Request for a Rezoning FROM: R-1 (Single-Family Residential) under Resolution of Intent to O (Office) TO: C-1 (Limited Commercial) on 3.13 Acres adjacent to the southwest corner of Owens Avenue and Sandhill Road (APN: 140-30-102-006), PROPOSED USE: 27,400 SQUARE FOOT COMMERCIAL CENTER, Ward 3 (Reese).

- B-6. **V-0058-01 - OWENS STAR, LIMITED LIABILITY COMPANY** - Request for a Variance TO ALLOW A PROPOSED RETAIL BUILDING TO BE CONSTRUCTED 20 FEET FROM THE REAR PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM SETBACK OF 54 FEET located adjacent to the southwest corner of Owens Avenue and Sandhill Road (APN: 140-30-102-006), R-1 (Single Family Residential) Zone under Resolution of Intent to O (Office), PROPOSED: C-1 (Limited Commercial) Zone, Ward 3 (Reese).

9/26/01 9:50 AM

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las -](http://www.ci.las-vegas.nv.us)

vegas.nv.us

Page 8

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las-](http://www.ci.las-vegas.nv.us)

vegas.nv.us

Page 9

- B-7.** **Z-0057-01(1) - OWENS STAR, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review and a Reduction in the amount of Required Perimeter Landscaping FOR A PROPOSED 27,400 SQUARE FOOT COMMERCIAL CENTER on 3.13 Acres adjacent to the southwest corner of Owens Avenue and Sandhill Road (APN: 140-30-102-006), R-1 (Single Family Residential) Zone under Resolution of Intent to O (Office), PROPOSED: C-1 (Limited Commercial), Ward 3 (Reese).
- B-8.** **GPA-0033-01 - LAS VEGAS VALLEY WATER DISTRICT** - Request to amend a portion of the southwest sector of the General Plan FROM: L (Low Density Residential) TO: PF (Public Facility) on 0.49 Acres, located adjacent to the east side of Lorenzi Street, approximately 365 feet south of Alta Drive (APN'S: 138-35-312-077 through 079), Ward 1 (M. McDonald).
- B-9.** **Z-0065-01 - LAS VEGAS VALLEY WATER DISTRICT** - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: C-V (Civic) on 0.49 Acres located adjacent to the east side of Lorenzi Street, approximately 365 feet south of Alta Drive (APN's: 138-35-312-077 through 079), PROPOSED USE: Improvement to an existing above ground storage facility, Ward 1 (M. McDonald).
- B-10.** **Z-0065-01(1) - LAS VEGAS VALLEY WATER DISTRICT** - Request for a Site Development Plan Review of a proposed eight foot tall block wall, driveway, sidewalk and buffer landscaping on 0.49 Acres located adjacent to the east side of Lorenzi Street, approximately 365 feet south of Alta Drive (APN's: 138-35-312-077 through 079), R-1 (Single Family Residential) Zone, PROPOSED: C-V (Civic) Zone, Ward 1 (M. McDonald).
- B-11.** **Z-0066-01 - LAS VEGAS VALLEY WATER DISTRICT** - Request for a Rezoning FROM: R-E (Residence Estates) TO: GV (Civic) on 19.09 Acres located at 7800 West Charleston Boulevard (APN: 138-34-401-001), PROPOSED USE: Improvements to an existing above ground storage facility, Ward 1 (M. McDonald).
- B-12.** **Z-0066-01(1) - LAS VEGAS VALLEY WATER DISTRICT** - Request for a Site Development Plan Review FOR SITE IMPROVEMENTS TO AN EXISTING ABOVE GROUND STORAGE FACILITY on property located at 7800 West Charleston Boulevard (APN: 138-34-401-001), R-E (Residence Estates) Zone, PROPOSED: C-V (Civic), Ward 1 (M. McDonald).
- B-13.** **GPA-0035-01 - THE HOWARD HUGHES CORPORATION** - Request to Amend a portion of the Southwest Sector of the General Plan to establish land use designations within Summerlin Villages 23 A and 23 B, comprising 856.00 Acres located adjacent to the northwest corner of Charleston Boulevard and Desert Foothills Drive (APN's: 137-22-000-003 and 137-34-000-001), Ward 2 (L.B. McDonald).

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las-](http://www.ci.las-vegas.nv.us)

vegas.nv.us

Page 10

- B-14. SV-0018-01 - THE HOWARD HUGHES CORPORATION** - Request for a Master Development Plan Review to establish Land Use designations within Summerlin Villages 23A and 23B, comprising 856 Acres located adjacent to the northwest corner of Charleston Boulevard and Desert Foothills Drive (APN'S: 137-22-000-003 and 137-34-000-001), Ward 2 (L.B. McDonald).
- B-15. Z-0064-01 - CITY OF LAS VEGAS** - Request for a Rezoning FROM: R-PD6 (Residential Planned Development - 6 Units per Acre) TO: C-V (Civic) on 9.00 Acres located adjacent to the southwest corner of Buffalo Drive and Sunny Springs Road (APN: 125-16-813-003), Ward 6 (Mack).
- B-16. V-0069-95(4) - K & C PROPERTY MANAGEMENT CORPORATION ON BEHALF OF LAMAR OUTDOOR ADVERTISING, INC.** - Required One Year Review of an approved Variance WHICH ALLOWED A 672 SQUARE FOOT DOUBLE-FACED, OFF-PREMISE ADVERTISING (BILLBOARD) SIGN 625 FEET FROM AN EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED at 1501 West Sahara Avenue (APN: 162-09-110-003), M (Industrial) Zone, Ward 3 (Reese).
- B-17. V-0045-98(1) - 601 BUILDING, LIMITED LIABILITY COMPANY** - Required Three Year Review on an approved Variance WHICH ALLOWED A 22,155 SQUARE FOOT BUILDING WHERE 10,000 SQUARE FEET IS THE MAXIMUM ALLOWED; A 10 FOOT FRONT YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED; A 38.5 FOOT HIGH BUILDING WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED; 56.5% LOT COVERAGE WHERE 50% IS THE MAXIMUM ALLOWED; AND REDUCE THE PARKING FROM 74 SPACES TO 64 SPACES on the southeast corner of 10th Street and Bonneville Avenue (APN: 139-34-810-120), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 3 (Reese).
- B-18. V-0067-01 - SPINNAKER HOMES V, LIMITED LIABILITY COMPANY** - Request for a Variance TO ALLOW 30,056 SQUARE FEET OF OPEN SPACE WHERE 133,294 SQUARE FEET IS THE MINIMUM AMOUNT REQUIRED for an approximately 15.28 Acre site, located adjacent to the northeast corner of Fort Apache Road and Deer Springs Way (APN's: 125-20-201-001, 009 and 010), U (Undeveloped) Zone [ML-TC (Medium Low -Town Center) General Plan Designation] under Resolution of Intent to TC (Town Center), Ward 6 (Mack).
- B-19. V-0068-01 - PARDEE CONSTRUCTION COMPANY** - Request for a Variance TO ALLOW ZERO SQUARE FEET OF OPEN SPACE WHERE 29,621 SQUARE FEET OF OPEN SPACE IS REQUIRED on property located adjacent to the west side of Tee Pee Lane, between Severance Lane and Farm Road (APN's: 125-18-701-004, 009, 010 & 011), U (Undeveloped) Zone [L (Low Density Residential) General

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las -](http://www.ci.las-vegas.nv.us)

vegas.nv.us

Page 11

Plan Designation], PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 6 (Mack).

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las-](http://www.ci.las-vegas.nv.us)

vegas.nv.us

Page 12

- B-20. U-0099-91(2) - STEPHEN AND SHARON HABERFELD ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY** - Required Five Year Review of an approved Special Use Permit WHICH ALLOWED TWO (2) 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS on the east side of Rancho Drive, north of Rainbow Boulevard (APN's: 125-34-712-007 and 009), C-2 (General Commercial) Zone, Ward 4 (Brown).
- B-21. U-0040-96(1) - ANDREW S. FONFA** - Required Five Year Review of an approved Special Use Permit WHICH ALLOWED A 50 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3641 West Sahara Avenue (APN: 162-08-101-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald).
- B-22. U-0129-01 - TULE SPRINGS PLAZA, LIMITED LIABILITY COMPANY** - Request for a Special Use Permit FOR PACKAGED LIQUOR SALES IN CONJUNCTION WITH A PROPOSED SUPERMARKET (SMITHS); and for a Waiver of the Minimum Separation Requirement from an existing church located on the southwest corner of Tule Springs Road and Farm Road (APN: 125-17-702-002) TC (Town Center) Zone, Ward 6 (Mack).
- B-23. U-0130-01 - RANCHO ALTA MIRA ON BEHALF OF HOLLY JENSEN** - Request for a Special Use Permit FOR THE SECOND-HAND SALES OF CHILDREN'S CLOTHING, FURNITURE, TOYS AND RELATED ITEMS IN CONJUNCTION WITH A PROPOSED RETAIL STORE (JUST KID'S STUFF) at 4990 West Craig Road (APN's: 138-01-619-003 through 006), RE (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack).
- B-24. Z-0071-00(2), U-0145-00(1), U-0146-00(1) AND U-0147-00(1) - LENA PICCOLI-OSTUNIO ON BEHALF OF OUTBACK STEAKHOUSE, INC.** - Request for a Review of Conditions of an approved Rezoning, Site Development Plan Review, and Special Use Permits WHICH REQUIRED RESTAURANT OPERATING HOUR RESTRICTIONS IN CONJUNCTION WITH A 58,683 SQUARE FOOT RETAIL SHOPPING CENTER on 8.26 Acres on the southeast corner of Charleston Boulevard and Odette Lane (APN: 163-05-502-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald).
- B-25. SNC-0003-01 - CITY OF LAS VEGAS** - Request for Street Name Changes FROM: Atwood Avenue TO: SHILOH SCHOOL LANE, and FROM: Conquistador Street TO: METRO ACADEMY WAY; and for a waiver of the addressing ordinance to allow non-standard street suffixes on public right-of-way alignments located north of Cheyenne Avenue, east of Hualapai Way, abutting Conquistador Plaza, Ward 4 (Brown).

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las-](http://www.ci.las-vegas.nv.us)

vegas.nv.us

Page 13

- B-26. VAC-0031-01 - CENTENNIAL PARKWAY/BUFFALO DRIVE NE CORNER LIMITED PARTNERSHIP** - Request for a Petition of Vacation for Tioga Way between Darling Road and Skypointe Drive.

C. NON PUBLIC HEARING ITEMS:

- C-1. SD-0057-01 - CHRIST CHURCH EPISCOPAL ON BEHALF OF VERIZON WIRELESS** - Request for a Site Development Plan Review FOR A PROPOSED 60 FOOT TALL WIRELESS COMMUNICATION MONOPOLE TOWER at 2000 South Maryland Parkway (APN: 162-03-801-007), C-V (Civic) Zone, Ward 3 (Reese).

- C-2. SD-0058-01 - JIM MARSH AMERICAN CORPORATION ON BEHALF OF BANK WEST OF NEVADA** - Request for a Site Development Plan Review FOR A PROPOSED 720 SQUARE FOOT TEMPORARY MODULAR BANK BUILDING AND A 6,432 SQUARE FOOT BANK BUILDING located on the south side of Centennial Parkway, approximately 230 feet west of Durango Drive (APN: 125-29-502-004), TC (Town Center) Zone, Ward 6 (Mack).

- C-3. SD-0059-01 - CASSU INVESTMENT GROUP LIMITED, ET AL ON BEHALF OF McDONALD'S CORPORATION** - Request for a Site Development Plan Review FOR A PROPOSED 4,528 SQUARE FOOT FAST FOOD RESTAURANT (McDONALD'S) located adjacent to the southwest corner of the intersection of Sahara Avenue and Arville Street (APN's: 162-07-101-011 through 013), C-1 (Limited Commercial) Zone, Ward 1 (McDonald).

D. DIRECTOR'S BUSINESS:

- D-1. DB-0007-01 - CITY OF LAS VEGAS** - Discussion and possible action on a Transportation Trails Element, pursuant to NRS 278.160.1(r) Transportation plan, to be adopted as a component of the Las Vegas 2020 Master Plan.

- D-2. DB-0008-01 - CITY OF LAS VEGAS** - Discussion and possible action on a Recreation Trails Element pursuant to NRS 278.160.1(j) Recreation plan, to be adopted as a component of the Las Vegas 2020 Master Plan.

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

OCTOBER 4, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

[http://www.ci.las -](http://www.ci.las-vegas.nv.us)

[vegas.nv.us](http://www.ci.las-vegas.nv.us)

Page 14

E. CITIZENS PARTICIPATION:

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE ACTED UPON BY THE PLANNING COMMISSION UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN COMPLIED WITH. THEREFORE, ACTION ON SUCH ITEMS WILL HAVE TO BE CONSIDERED AT A LATER TIME.